

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee  LOUISIANA FEDERATION OF TEACHERS - PAC 9623 Brookline Avenue Baton Rouge, LA 70809	2. Date of this Statement  1/10/2011	Report Number: 21780  Date Filed: 1/10/2011  S/O "	11000403  j									
Check If: New Committee _____ Monthly Filer _____	3. Estimated Membership  12000	4. Amended Statement? Yes _____ No <u>X</u>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)		SCANNED JAN 27 2011  By: <u>j</u> This report was electronically filed. Go to electronically filed reports to view.										
<table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">a. Name</td> <td style="width: 33%;">b. Position</td> <td style="width: 34%;">c. Address</td> </tr> <tr> <td>STEVEN MONAGHAN</td> <td>Chairperson</td> <td>9623 Brookline Avenue Baton Rouge, LA 70809</td> </tr> <tr> <td>MELADIE MUNCH</td> <td>Treasurer</td> <td>2540 Severn Avenue Suite 301 Metairie, LA 70002</td> </tr> </table>		a. Name	b. Position	c. Address	STEVEN MONAGHAN	Chairperson	9623 Brookline Avenue Baton Rouge, LA 70809	MELADIE MUNCH	Treasurer	2540 Severn Avenue Suite 301 Metairie, LA 70002	6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)	
a. Name	b. Position	c. Address										
STEVEN MONAGHAN	Chairperson	9623 Brookline Avenue Baton Rouge, LA 70809										
MELADIE MUNCH	Treasurer	2540 Severn Avenue Suite 301 Metairie, LA 70002										
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:										
a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee		b. Name of Candidate										
c. Office Sought by the Candidate		7. a. Name of Person Preparing Report ELLIS ROUSSEL b. Daytime Telephone 5045860581										
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>10th</u> day of <u>January</u> , <u>2011</u>												
<u>Steven Monaghan</u> Signature of Committee/Chairperson		<u>225-923-1037</u> Daytime Telephone										
<u>Meladie Munch</u> Signature of Committee Treasurer, if any		<u>504-454-5047</u> Daytime Telephone										